| For official use only |  |
|-----------------------|--|
| Reference #           |  |

## REQUEST FOR REIMBURSEMENT ATV CLUB TRAIL MAINTENANCE GRANT

This form must be used to apply for reimbursement of expenditures incurred under the ATV grant agreement. To be eligible for full reimbursement, this request must be postmarked by January 30 and sent to the Department of Conservation, Bureau of Parks & Lands, ATV Program, Station #22, Augusta, Maine 04333. Supporting materials such as invoices and bills must be included, please include only **one** reimbursement form.

## USE THE BACK OF THIS FORM FOR COMPUTATIONS AND ADDITIONAL SPACE

| 1. Brief explanation of world  | done:                 |                   |                   |         |    |
|--|-----------------------|-------------------|-------------------|---------|----|
| 2. Total Miles of club trails  | being maintained:     |                   |                   |         |    |
| 3.GAS: CONTRACTOR OF CONTRACTO | GALLONS               | @ \$<br>@ \$      | TOTAL \$ TOTAL \$ |         |    |
| 4. Materials Costs (Please I   | temize on reverse si  | de)               |                   | TOTAL:  | \$ |
| 5. Equipment Costs(Please  | Itemize on reverse si | de)               |                   | TOTAL:  | \$ |
| 6. Labor Costs Actually Paid   | d (include workshee   | ets and receipts) |                   | TOTAL:  | \$ |
| 7. Miscellaneous (Please Ite   | mize on reverse side  | <del></del>       |                   | -       | \$ |
| *** Note: Do not submit multiple reimbursement forms, submit one reimbursement form with a grand total from reverse side of this form.   |                       |                   |                   |         | \$ |
| We, the undersigned, hereb this ATV Club, that they h Agreement.   |                       |                   |                   |         |    |
| DA   | DATE NAME             |                   |                   | OF CLUB |    |
| PRESIDENT (signature) TRAILMAS   |                       |                   | STER (signature)  |         |    |
| FOR BUREAU USE   | ONLY                  |                   |                   |         |    |
| Reimbursement Check  | k Amount: \$          | Da                | te:/              |         |    |

| MATERIAL COSTS |            |   |               |        |          |
|----------------|------------|---|---------------|--------|----------|
|                |            |   |               | Cost:  | \$       |
|                |            |   |               | Cost:  | \$       |
|                |            |   |               | Cost:  | \$       |
|                |            |   |               | Cost:  | \$       |
|                |            |   |               | Cost:  | \$       |
|                |            |   |               | Cost:  | \$       |
|                |            |   |               | Cost:  | \$       |
|                |            |   |               | Cost:  | \$       |
|                |            |   |               | Cost:  | \$       |
|                |            |   |               | Cost:  | \$       |
|                |            |   |               | TOTAL: | \$       |
|                |            |   |               |        |          |
| Equipment Type | Hours used |   | Per hour Rate |        |          |
| Equipment Type | nours used | @ | \$            | Cost:  | \$       |
|                |            | @ | <del>\$</del> | Cost:  | \$       |
|                |            | @ | \$            | Cost:  | \$       |
|                | -          | @ | \$            | Cost:  | \$       |
|                |            | @ | \$            | Cost:  | \$       |
|                |            |   | Ψ             | TOTAL: |          |
|                |            |   |               | TOTAL. | Ψ        |
| LABOR COSTS    |            |   |               |        |          |
| Person         | Hrs. Wk.   |   | Per Hour Rate |        |          |
| 1 613011       | IIIS. VIK. | @ | \$            | Cost:  | \$       |
|                | -          | @ | \$            | Cost:  | \$       |
|                |            | @ | \$            | Cost:  | \$       |
|                |            | @ | \$            | Cost:  | \$       |
| -              |            | @ | \$            | Cost:  | \$       |
|                |            | @ | \$            | Cost:  | \$       |
|                |            | @ | \$            | Cost:  | \$       |
|                |            | • | <u> </u>      | _      | <u>'</u> |
|                |            |   |               | TOTAL: | \$       |
|                |            |   |               |        |          |
| MISCELLANEOUS  |            |   |               |        |          |
|                |            |   |               | Cost:  | \$       |
|                |            |   |               | Cost:  | \$       |
|                |            |   |               | Cost:  | \$       |
|                |            |   |               | Cost:  | \$       |
|                |            |   |               | _      |          |
|                |            |   |               | TOTAL: | \$       |

Transfer totals to front side of this form. If you have any questions, please contact the ATV Program office at 1-888-386-3288 or 287-4958.